**FISHBOURNE TENNIS CLUB**

**Membership Renewal for MINI, JUNIOR AND STUDENT Membership**

**01/04/15 – 31/03/16**

Title.............. Full Name......................................................................................................................................

Address...........................................................................................................................................................

.......................................................................... ......................................Postcode........................................

Home tel..................................................................... Mobile.........................................................................

E mail..............................................................................................................................................................

Date of birth............................................................... Date paid.....................................................................

Fee enclosed............................ (cheques to be made payable to Fishbourne Tennis Club)\*

Online payment: Sort code: 09-01-53

 Account no: 33095480 Giving your surname as reference please

***\*Can pay jointly if also renewing Adult Membership, just complete both adult and junior forms and return with one payment to Bryan Doling, Treasurer, Putsborough, 14 Fairfield Road, Bosham PO18 8JH.***

**\*Family discount: 50% reduction if one parent/guardian is an adult member.**

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**SUBSCRIPTION FEES Annual**

MINI JUNIOR Aged under 12 years on 1st April 2015: £15\*

JUNIOR Aged 12 to 17 years: £25\*

STUDENT Aged 18 to 21 years: £35\*

(still in full time education)

Membership type: Mini / Junior / Student (circle as applicable)

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**TO BE COMPLETED BY PARENT / GUARDIAN OF CHILDREN UNDER 18:**

* I give permission for my child ........................................................... to be involved in any publicity concerning Fishbourne Tennis Club, including the taking of photographs that may subsequently be displayed at the Club, appear in the local press or on the Club’s or coaching website, or be featured in the Club’s or coaches’ publicity literature.
* **My child has the following special care needs, dietary requirements, allergies or medical conditions:**

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Signed............................................................................ Parent/Guardian of children under 18.

**www.fishbournetennisclub.org.uk**

**DATA PROTECTION ACT**: All the above information will be held on computer. To comply with the Data Protection Act 1984, we must ask you if you object to this. Signature of a parent/guardian on this form is taken as consent on the child’s behalf to the disclosures of the data held on the computer – such disclosure will only be in relation to the Club affairs and will be at the discretion of the Committee. The Club accepts no liability for injuries or loss and/or damage to personal property. Member and Guests use the facilities at their own risk.

**FORM J1**